

Jennifer Tabakin
Town Manager

E-mail: jtabakin@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING AGENDA

MONDAY, APRIL 24, 2017

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

7:00 PM - OPEN MEETING

1. CALL TO ORDER

2. APPROVAL OF MINUTES:

- March 27, 2017 Regular Meeting.
- April 3, 2017 Regular Meeting.

3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

- A. Recognition of Ed "Buddy" McCormick as Deputy Chief and member of the Great Barrington Fire Department.
- B. General Comments by the Board.

4. TOWN MANAGER'S REPORT:

- A. Department Updates.
- B. Housatonic School RFP. (Discussion/Vote)
- C. Fire Chief Burger – Berkshire County Regional Shelter Plan/Addendum to the Western Mass Intergovernmental Emergency Mutual Aid Agreement. (Discussion/Vote)
- D. Farmer's Market - Update and Request for Street Closure. (Discussion/Vote)

5. PUBLIC HEARINGS:

- A. Blackwater Realty Trust Special Permit Application for work in Zone II of the Water Quality Protection Overlay District in accordance with Sections 9.2 and 10.4 of the Great Barrington Zoning Bylaw. The project involves construction of a new commercial office and retail building with associated parking lot. The site is a vacant parcel of land on Maple Avenue (Route 23) located

immediately east of the railroad tracks and identified as Parcel 41A on Assessor's Map 22.
(Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

6. LICENSES OR PERMITS:

- A. Adam J. Carlotto - Driveway Permit Application to relocate the driveway from 90 Lake Buel Road to Berkshire Circle. (Discussion/Vote)
- B. Michael Murphy/Housatonic Veterans of Foreign Wars Post 8183 for permission to hold Memorial Day Parade on Monday, May 29, 2017 starting at 9:00 am in Housatonic and 11:00 am in Great Barrington. (Discussion/Vote)
- C. Angel J. Espinoza/Tangier Café for 2017 Annual Weekday Entertainment License from 6:00 pm – 12:00 am (Midnight) at 286 Main Street. (Discussion/Vote)
- D. Seth Keyes/Artistic License, LLC for four (4) One Day Temporary Weekday Entertainment Licenses, as follows:
 - for July 20, 2017 from 7:30 pm - 10:00 pm at Monument Mountain Regional High School presenting The Glenn Miller orchestra. (Discussion/Vote)
 - for July 8, 2017 from 2:00 pm - 8:30 pm at Ski Butternut, 380 State Road for Berkshire Beatles Bash. (Discussion/Vote)
 - for July 29, 2017 from 2:00 pm - 8:30 pm at Ski Butternut, 380 State Road for Berkshire Blues Bash. (Discussion/Vote)
 - for August 26, 2017 from 2:00 pm - 8:30 pm at Ski Butternut, 380 State Road for Berkshire Bash – Hot Summer Swing. (Discussion/Vote)
- E. Kelley Vickery/Berkshire International Film Festival (BIFF) for permission to install Twelve (12) banners along Railroad Street and Main Street (between Elm and Castle) from April 28, 2017 to June 6, 2017. (Discussion/Vote)
- F. Kerry MacRonald/Relay for Life – American Cancer Society for Two (2) One Day Temporary Weekday Entertainment Licenses for June 23 - June 24, 2017 from 6:00 pm - 2:00 pm at Monument Mountain Regional High School Track and Field. (Discussion/Vote)
- G. Stephen Pearlman/Aston Magna Foundation for the Arts and Humanities, as follows:
 - for permission to install a temporary banner over Railroad Street from May 15, 2017 to July 24, 2017. (Discussion/Vote)
 - for Six (6) One Day Temporary Weekday Entertainment Licenses for June 17 and 24, July 1, 8, 15 and 22, 2017 from 6:00 pm - 9:00 pm at St. James Place, 352 Main Street. (Discussion/Vote)

- for Six (6) One Day Beer and Wine Liquor Licenses for June 17 and 24, July 1, 8, 15 and 22, 2017 from 6:00 pm - 9:00 pm at St. James Place, 352 Main Street. (Discussion/Vote)
- H. Ellen House/Louisa Ellis/Jane Iredale for One Day Beer and Wine Liquor License for May 19, 2017 from 5:00 pm - 7:30 pm 294 Main Street. (Discussion/Vote)
- I. Nicole Blume/Carr's Ciderhouse for a Farmer Winery License to sell Hard Cider at the Great Barrington Farmers' Market on Saturdays from May 13 to October 28, 2017 from 9:00 - 1:00 pm at 13 Church Street. (Discussion/Vote)

7. NEW BUSINESS:

- A. Cellarbration, Inc., d/b/a Cellarbration, Joseph P. Smegal, Manager, 700 Main Street to pledge its All Alcoholic Package Store Liquor License to Big Y Foods, Inc. (Discussion/Vote)
- B. SB - Appointment of member to the Board of Trustees for the Great Barrington Affordable Housing Trust. (Discussion/Vote)
- C. SB – Designate members of the GB Affordable Housing Trust as Municipal Employees as per MGL Ch. 268, sec. 17. (Discussion/Vote)
- D. SB - Windy Hill Farm Agricultural Preservation Restriction (APR).
 - Notice/Announcement of the Commonwealth's proposed acquisition of an APR on a Portion of the property owned by Dennis Mareb and Judy Mareb, also known as "Windy Hill Farm". (Discussion/Vote)
 - To reduce the notification period required by MGL Ch. 7C, sec. 37 from 120 days to 60 days. (Discussion/Vote)

8. CITIZEN SPEAK TIME:

9. SELECTBOARD'S TIME:

10. MEDIA TIME:

11. ADJOURNMENT:

12. Convene into EXECUTIVE SESSION – Town Manager's Conference Room

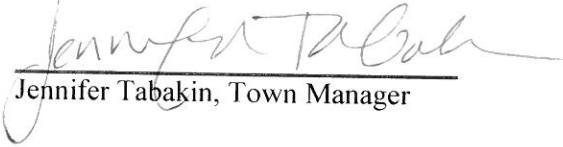
Motion: Move to meet in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) (2) (3) for the following purposes and not to Reconvene into Open Session:

- A. To conduct Union Collective Bargaining Strategy (American Federation of State, County and Municipal Employees (DPW, Local #204); (Massachusetts Coalition of Police, Local #350); and (American Federation of State, County and Municipal Employees - Libraries, Local #204) 2017 – 2020 Contract Negotiations.
- B. To conduct collective bargaining with AFSCME, specifically to hear AFSCME's grievance regarding the position of Head Groundskeeper; and
- C. To discuss strategy with respect to collective bargaining, specifically to deliberate and determine a response to AFSCME's grievance regarding the position of Head Groundskeeper.

Second:

Roll Call Vote

NEXT SELECTBOARD'S MEETING: Monday, May 15, 2017, 7:00 P.M.


Jennifer Tabakin, Town Manager

Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Berkshire County Regional Shelter Plan

Addendum to the Western Massachusetts Intergovernmental Emergency Mutual Aid Agreement

By and Between the Town of

**and all other
Local Governments that Have Signed this Addendum**

This **ADDENDUM** to the Western Massachusetts Intergovernmental Emergency Mutual Aid Agreement dated as of this ____ day of _____, 2016 (the "Addendum") is endorsed by the municipality of _____, Massachusetts (the "Participating Municipality") pursuant to Massachusetts General Laws Chapter 40 Section 4A. The Participating Municipality providing regional sheltering services under this Addendum is referred to herein as the "Host Community." School Districts that own a regional shelter facility located in the Host Community are also encouraged to endorse this Addendum and to enter into Facility Agreements with the elected officials of their Town.

WHEREAS, M.G.L. c. 40 s. 4A, as amended, authorizes the chief executive officer of a city or town to enter into agreements with one or more municipalities and other governmental units to jointly perform services and share costs which any one of them is authorized to perform;

WHEREAS, the Participating Municipalities in Berkshire County are all signatories of the Western Massachusetts Intergovernmental Emergency Mutual Aid Agreement which is intended for use in an emergency situation, "in the light of exigencies of an extreme emergency situation" as excerpted from Chapter 639 of the Acts of 1950, as codified under Mass Gen. Laws. C. 33, appendix and other relevant State and local laws and policies;

WHEREAS, the Participating Municipalities agree to work in common to coordinate and operate regional shelters to provide services to displaced disaster victims located in the region as additional mutual aid services;

WHEREAS, the Participating Municipalities agree to pay their fair share of the costs of operating a regional shelter because their citizens will benefit from the availability of the regional shelter.

NOW, THEREFORE, in consideration of the promises and mutual benefits to be derived by the Participating Municipalities hereto, the Participating Municipalities agree as follows:

- 1) The Emergency Management Directors (EMD) or Assistant EMDs (AEMD) of all Participating Municipalities shall determine when and where to begin and end regional sheltering assistance, to the extent practicable. In the absence of the EMD and/or AEMD, the Mayor, Board of Selectmen, or Town Manager/Administrator (if legally authorized)

shall make and receive requests for regional sheltering assistance. If it is not possible for a representative of each participating municipality to take part in a meeting, conference call, or other means of communication available for the purpose of making a regional sheltering determination, a group comprised of at least two or more Participating Municipalities within the region shall suffice, providing that it includes a representative of the Host Community in which the regional shelter would be located. Any verbal request to begin or end regional sheltering assistance shall be followed up with a written request to the Host Community as soon as practicable.

- 2) All Participating Municipalities agree to collaborate in order to provide trained and authorized personnel, equipment and facilities to conduct a regional sheltering operation and to make such regional shelters available to other Participating Municipalities under the terms and conditions set forth herein.
- 3) It is mutually understood that each Participating Municipality's foremost responsibility is to its own residents. This Addendum shall not be construed to impose an absolute obligation on any Participating Municipality. Accordingly, when regional sheltering assistance has been requested, a Host Community, may, in good faith declare itself unavailable to assist and shall so inform the requesting Participating Municipality(ties).
- 4) The Host Community in which a regional shelter is located is primarily responsible for coordinating and operating that regional shelter, with resources and funding to be provided by the other Participating Communities as agreed herein, consistent with the policies and procedures detailed in the Berkshire County Regional Shelter Plan.
- 5) The Host Community shall pay for the expenses to operate the regional shelter and then seek reimbursement from the other Participating Municipalities that requested sheltering assistance from the time the regional sheltering assistance request was made until the request to end regional sheltering assistance was made, including reasonable costs to close the regional shelter. In the event that other Participating Municipalities have provided staff or other official personnel to assist the Host Community in the operation of the regional shelter, the salaries of those personnel shall continue to be the responsibility of their home municipality.
 - a) The Host Community shall send an invoice and supporting documentation for all reasonable costs incurred to operate the regional shelter to the requesting Participating Municipalities, as soon as practicable following the closing of the shelter. The requesting Participating Municipalities shall make payment or advise of any disputed items within 30 (thirty) days following the date of the invoice.
 - b) The cost to each requesting Participating Municipality shall be allocated based upon the proportion of shelter residents from each requesting Participating Municipality, using an overall average of the percentage of residents from each municipality calculated for each day that the shelter is in operation. Costs attributable to services provided to residents of the Host Community at the shelter shall not be included in the costs allocated to the other Participating Municipalities. In the event that shelter residents cannot be attributed to a specific Participating Municipality, or shelter residents are

from areas outside of Massachusetts or the United States, the costs attributable to these shelter residents will be divided equally amongst any Participating Municipalities with shelter residents that utilized the regional shelter during the time it was in operation.

- c) If a Participating Municipality has provided staff and/or other official personnel in support of the operation of a regional shelter (including fire and police department personnel, Board of Health staff, and Building Inspectors), the shelter costs allocated to them shall be reduced by the value of those services; but in no case shall that reduction exceed the value of the total cost allocation to the Participating Municipality. Reductions for the value of municipal staff services shall be commensurate with their regular hourly rate, plus benefits. Community volunteers not acting in an official capacity on behalf of and under the supervision of the Participating Municipality, including members of regional volunteer organizations such as the Medical Reserve Corps, Community Emergency Response Team, or Disaster Animal Response Team, shall not be included for purposes of calculating a reduction in the regional shelter cost allocation.
 - d) The Host Community shall also reserve the right to send an invoice and supporting documentation for all reasonable costs incurred to operate the regional shelter to any municipality whose residents were provided the services of the regional shelter, regardless of whether they have endorsed this Addendum, under the provisions of Section 11, Reimbursement, of the Western Massachusetts Intergovernmental Emergency Mutual Aid Agreement.
 - e) In the event that the Regional Shelter Facility is owned by a party other than the Host Community (e.g., a School District), the costs incurred by the Facility Owner (including heat, electricity, janitorial services, nursing staff, etc.) shall be billed to the Host Community and included in the sheltering costs included in the invoices sent to all Participating Municipalities. These costs shall be reimbursable to the Facility Owner once payment on at least 75% of the outstanding invoices has been received by the Host Community.
 - f) Cost recovery by the Host Community from the Participating Municipalities shall occur whether or not a federal or state disaster declaration is made. All records of activities and expenses of all Participating Municipalities associated with the opening, operation, and closing of a regional shelter shall be in a form consistent with state and federal requirements for reimbursement in the event that a state or federal disaster were declared. Any requests for reimbursement of expenses related to operating a regional shelter during a state or federal emergency shall be submitted by the individual Participating Municipalities and/or the School District to the appropriate state and federal agencies for their share of the expenses.
- 6) To the extent that immunity does not apply, each Participating Municipality shall bear the liability for its own actions or those of its representatives and employees, as it does with day-to-day operations. Participating municipalities shall carry the following types of insurance in at least the limits specified below:

COVERAGE	LIMITS OF LIABILITY
Workers' Compensation	Statutory Limit

Employers' Liability	\$500,000
Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence \$2,000,000 aggregate
Property Damage Liability (except automobile)	\$1,000,000 each occurrence \$2,000,000 aggregate
Automobile Bodily Injury Liability	\$1,000,000 each person \$2,000,000 each occurrence
Automobile Property Damage Liability	\$1,000,000 each occurrence

- 7) This Addendum shall remain in effect for a period of up to twenty-five (25) years unless earlier terminated by the Participating Municipalities, and shall run coterminous with the term of the Western Massachusetts Intergovernmental Emergency Mutual Aid Agreement.
- 8) Any Participating Municipality may withdraw from this Addendum upon sixty (60) days written notice to all other Participating Municipalities. The withdrawal from this Agreement shall not affect the obligation of any Participating Municipality to reimburse the Host Community for costs and expenses already incurred prior to the effective date of termination.
- 9) This Addendum may be modified at any time upon the mutual written consent of all of the Participating Municipalities.
- 10) This Addendum shall be governed by, construed, and enforced in accordance with the laws of Massachusetts.
- 11) Any notices permitted or required hereunder to be given or served on any Participating Municipality (including the Host Community) shall be in writing and signed in the name of or on behalf of the Participating Municipality giving or serving the same by an authorized representative as outlined above in section 1. Notice shall be deemed to have been received at the time of actual receipt of any hand delivery or three (3) business days after the USPS postmark date of any properly addressed notice sent by mail.
- 12) The Parties shall strictly observe and comply with all federal, state and local laws and regulations which may govern the services to be provided as herein specified.
- 13) The Parties shall not discriminate against any person because of race, gender, age, color, religion, ancestry, handicap, sexual orientation, sexual identity, gender identity, veteran status, national origin or any other protected class under the law.
- 14) Should any clause, sentence, provision, paragraph or other part of this Addendum be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Addendum.

15) This Addendum constitutes the complete agreement between the Participating Municipalities concerning the subject matter hereof.

**Berkshire County Regional Shelter Plan Addendum
to the Western Massachusetts Intergovernmental Emergency Mutual Aid Agreement:**

Town of _____

Chief Elected Official authorized to enter into Mutual Aid Agreements

By: _____
[Print name and title]

By: _____ Date: _____

Item # 4.D.

SB mtg 4/24/17



Google Earth

feet
meters



Farmer's Market May 13 - Oct. 28, 2017

Request to close Church St. between Main & School St. and to waive parking restrictions there, between 7am - 1pm 5/13/17 - 10/28/17 Saturdays.

3B SP # 871-17

NOTICE OF PUBLIC HEARING

The Great Barrington Selectboard will hold a public hearing on Monday, April 24, 2017 at 7:00 PM at Town Hall, 334 Main Street, Great Barrington, MA, to act on the special permit application of Blackwater Realty Trust for work in Zone II of the Water Quality Protection Overlay District in accordance with Sections 9.2 and 10.4 of the Great Barrington Zoning Bylaw. The project involves construction of a new commercial office and retail building with associated parking lot. The site is a vacant parcel of land on Maple Avenue (Route 23) located immediately east of the railroad tracks and identified as Parcel 41A on Assessor's Map 22.

Sean Stanton, Chair

Please Publish Friday, March 10, 2017 and Friday, March 17, 2017

Berkshire Record

Town of Great Barrington

Form date: August 2015

Selectboard

Fee \$50.00 *paid*

Application for Access to a Public Way / Driveway Permit

Number 49-2017

INSTRUCTIONS

RETURN FIVE (5) COPIES OF THIS FORM AND ALL ACCOMPANYING PLANS, ALONG WITH THE \$50.00 FEE to the Department of Public Works office in Town Hall, 2nd Floor, 334 Main Street, Great Barrington, MA 01230. Plans must show the location of the driveway on the property and must also indicate all details needed in order to determine that driveway regulations are met, including paving material, width, grade, drainage, culverts, angle to street, etc. See Chapter 153 of the Town Code for driveway regulations.

Application Date April 6, 2017

Name of Applicant / Property Owner Adam J Carlotto

Mailing address 90 Lake Buel Rd. Great Barrington, MA 01230

Phone number 413-329-2142

Location of proposed driveway / highway entrance 90 Lake Buel Road - Berkshire Circle

Contractor who will perform the work Mike Stevens Outdoor Services

Address & phone number of contractor 1635 Hewins St. Sheffield, MA 01257 - 413-229-7900

Proposed construction date May/June 2017

Type of driveway (gravel, asphalt, etc.) Processed Gravel

Print Form

Submit five (5) copies of completed form and plans.

Applicant hereby agrees to notify the Great Barrington DPW Superintendent of the date and time of driveway construction at least 24 hours before construction is begun. Applicant further agrees to conform to all requirements of the Town of Great Barrington regulations governing access to public ways and to all conditions that may be placed on this permit. See Chapter 153 of the Town Code for regulations and design requirements.

Applicant's Signature: *AS / Adam Carlotto*

FOR STAFF USE ONLY

RECOMMENDATION OF DPW / HIGHWAY SUPERINTENDENT

After consultation with review staff, and after full consideration of the application and the applicable requirements, I recommend that this application be:

- approved as submitted
- approved with conditions attached
- disapproved for reasons attached
- resubmitted with changes suggested per attached

Staff Reviews Received:

	Received	Conditions Recommended	Other Permits Required
Conservation:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fire Chief:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Planning:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PERMIT FOR ACCESS TO A PUBLIC WAY / DRIVEWAY

Pursuant to its vote of _____ in favor and _____ opposed, at its meeting on _____, the Great Barrington Selectboard granted permission to construct or alter this access to a public way at the address and in the location indicated in this application, in accordance with the plans accompanying this application, and subject to any conditions attached.

For the Selectboard: _____, its _____
(signature) (title) (date)

Board of Selectmen
Town of Great Barrington, MA
334 Main Street
Great Barrington, MA 01230

RECEIVED
TOWN MANAGER

APR 4 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

April 4, 2017

On behalf of the Housatonic Veterans of Foreign Wars Post 8183, located at 16 Cone Avenue in the village of Housatonic, Massachusetts, I formally submit our Post's request for Memorial Day parade participation to include all ceremonial details associated with that event which will take place on Monday, May 29, 2017, beginning in the village of Housatonic at 0900 and continued in the town of Great Barrington at 1100. We also invite all members of the Board of Selectmen to join us in honoring all those who have served our towns, our State, and this great Nation.

Sincerely,

Michael A. Murphy
Officer of the Day
Adams-Budz VFW Post 8183
Housatonic, MA

CC:

Jennifer Tabakin, Town Manager
William Walsh, Chief of Police
Charles Burger, Fire Chief
Commander, Adams-Budz VFW Post 8183
Commander, James A. Modolo VFW Post 8348

MAR 20 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA



TOWN OF GREAT BARRINGTON
Annual Weekday Entertainment License Application
(INDOOR-ONLY)

\$25.00 paid OK # 7466

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Angel J. Espinoza

Business/Organization: Tanger Cafe

D/B/A (if applicable): _____

Address: 286 Main Street

Mailing Address: 286 Main Street

Phone Number: (413) 645-3375

Email: tangermanageracct@gmail.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ
 Live band with up to 5 pieces, including singers Public Show

INCLUDES: Live music Recorded music Dancing by entertainers/ performers
 Dancing by patrons Amplification system Theatrical exhibition
 Floorshow Play Moving picture show Light show Jukebox

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

___ YES NO

Exact Location of Entertainment (include sketch): Front of Cafe (Inside the window)

Days of Entertainment*: Monday, Tuesday, Wednesday, Thursday, Friday
***Does not include SUNDAY**
Start & End Times of Entertainment: Monday-Friday 6pm-12am (Midnight) Saturday


Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
 Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

In the event of a change in type of entertainment or hours/days different than indicated above, a new application will be required and a new license will be issued.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.


Signature of Individual or Corporate Officer

03/17/2017
Date

81-3444784
SS# or FID#

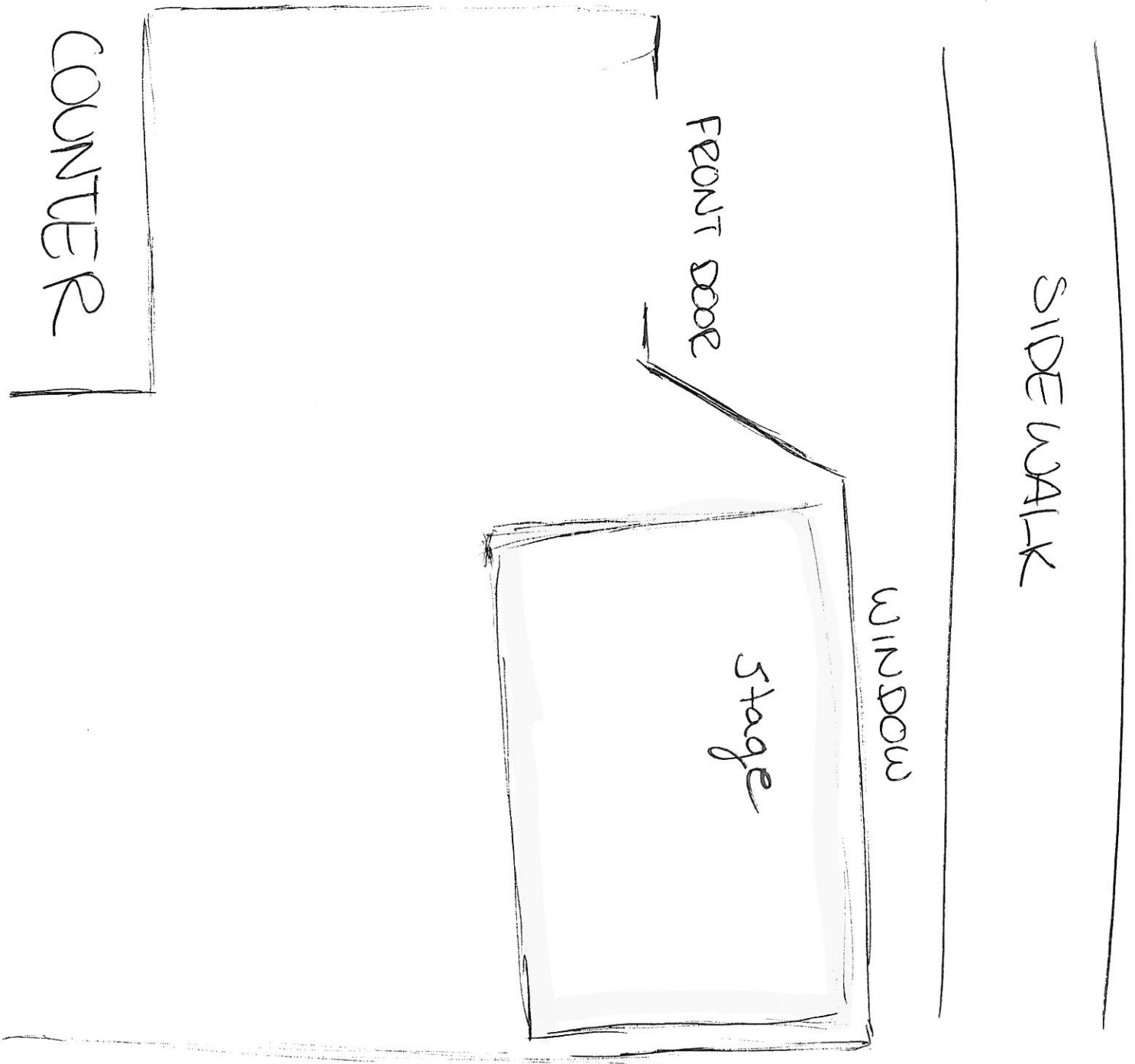
TOWN USE ONLY:

DRT Review with Conditions: _____

APPROVAL DATE: _____

LICENSE # _____

Floor Plan for the Entertainment License



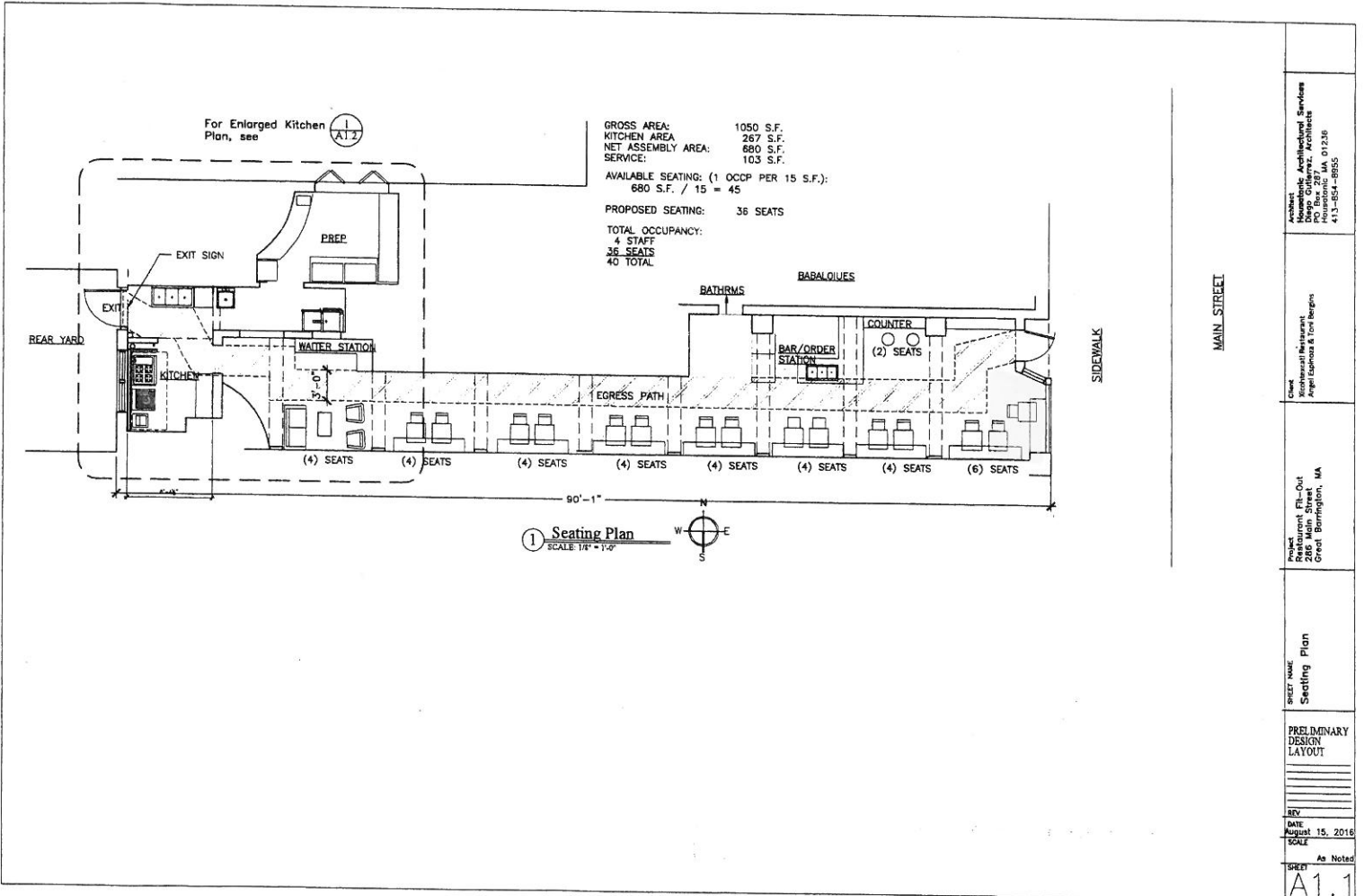
REVIEWED FOR CODE COMPLIANCE

Edmond Gray
Great Barrington Building Inspector

Date:

4-21-17

Floor plan from the Liquor License



REVIEWED FOR CODE COMPLIANCE

Great Barrington Building Inspector

Date:

12-13-16

July 20/17

PAID
OK 4048



RECEIVED
TOWN MANAGER

MAR 20 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Seth Keyes

Business/Organization: Artistic License, LLC

D/B/A (if applicable): (Presenting The Glenn Miller Orchestra)

Event Address: Monument Mountain High School Auditorium, 600 Stockbridge Rd. Great Barrington, MA 01230

Business Mailing Address: 195 Main St. - 2nd Floor, Great Barrington, MA 01230

Phone Number: (413) 404-6105

Email: sethkeyes@yahoo.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ
 Live band with up to 32 pieces, including singers Public Show
 Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers
 Dancing by patrons Amplification system Theatrical exhibition
 Floorshow Play Moving picture show Light show Jukebox
 Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Kathleen McDermott Auditorium
at Monument Mountain Regional High School, Great Barrington, MA

Date(s) of Entertainment*: Wednesday, July 20, 2017
*Does not include SUNDAY


Start & End Times of Entertainment: start: 7:30pm / end: 10:00pm

Does your event involve any of the following? (Check all that apply)

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.


Signature of Individual or
Corporate Officer

3/20/17
Date

263-39-2252
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: DRT has no issues.

APPROVAL DATE: _____

LICENSE # _____

BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT
APPLICATION FOR USE OF SCHOOL FACILITIES/GROUNDS & EQUIPMENT
(Before completing, please read attached conditions of use)

DIRECTIONS TO APPLICANT: Complete and submit application to the Principal's or the Superintendent of School's designee. The Principal's and Superintendent's signature on the original constitutes a contract for the applicant's use of facilities, grounds or equipment as specified below.

Name of the Group: The Glenn Miller Orchestra (performance + master class)
Applicant's Name: Seth Keyes
Applicant's E-Mail: sethkeyes@yahoo.com
Applicant's Address: 22 Gilmore Ave. Great Barrington MA 01230
Applicant's Phone #: (413) 528-5131 (312) 274-1800 x 304 (312) 613-9336

Specify the Facilities/Grounds/Equipment Requested: Auditorium
(i.e. cafeteria, kitchen, auditorium, classroom, etc.)

Specify the Equipment Being Requested: Piano, lighting
(i.e. projectors, computers, laptops, pianos, etc.)

Purpose of Use: Practice [] Performance [X] Other: []

Date Beginning: Thursday July 20, 2017 Time Beginning: approx 10:00 a.m.
Date Ending: Thursday July 20, 2017 Time Ending: approx 10:00 p.m.
actual performance @ 7:00 pm

What time will Facility be needed for your preparation? 10:00 am Clean-up by District (Yes) or No: []

Anticipated number of persons to be in attendance: 500 Fee to be charged to those attending: \$35.00

Please read carefully: On behalf of the above organization, I hereby certify that I have read and understand the conditions of rental attached to this application. I agree to provide adequate adult supervision at all times during the use of the facility. I will assume responsibility for all fees, charges and damage claims resulting from such use of facilities.

Applicant's Signature: [Signature] Date: 3/6/17
PRINCIPALS APPROVAL SIGNATURE: [Signature] Date: 3.6.17

THIS SECTION TO BE COMPLETED BY THE DISTRICT OFFICE

BEFORE USE:
Civic: [] Non Civic: [] Rental Fee: [] Certificate of Insurance Required: []
Custodial: [X] Cafeteria: [] Technician(s): [X] Food Worker: []
Space and time reserved on: [] by: []
Comments: []

APPROVAL OF SUPERINTENDENT'S OFFICE (DESIGNEE)

Distribution of Copies: Applicant [] Principal [] Assistant Principal [] Custodian [] Business Office []
Food Services [] Auditorium Manager [] Other []

AFTER USE:
Rental Fee: [] Service Fee: [] Repair Charges: []
Charged to Account: [] Auditorium: [] Grounds: []
Equipment: [] Other: []

July 8/17

PAID
CK 4048



RECEIVED
TOWN MANAGER

MAR 20 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Seth Keyes

Business/Organization: Artistic License, LLC

D/B/A (if applicable): Berkshire Beatles Bash

Event Address: Ski Butternut, 380 State Rd. - Rt. 23, Great Barrington, MA 01230

Business Mailing Address: 195 Main St. - 2nd Floor, Great Barrington, MA 01230

Phone Number: (413) 404-6105

Email: sethkeyes@yahoo.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ
 Live band with up to 10 pieces, including singers Public Show
 Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers
 Dancing by patrons Amplification system Theatrical exhibition
 Floorshow Play Moving picture show Light show Jukebox
 Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Ski Butternut
stage behind Lower Lodge

Date(s) of Entertainment*: Saturday, July 8, 2017
*Does not include SUNDAY

Start & End Times of Entertainment: 2:00 pm start / 8:30 pm end

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages ^(one) Temporary Signs
- Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.


Signature of Individual or Corporate Officer

3/20/17
Date

263-39-2252
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: DRT reviewed + has no issues. Food + tent permits will be coordinated w/ Health + Bd of Health depts.

APPROVAL DATE: _____

LICENSE # _____

Directions

Q 380 State Rd Great Barrington, MA, United States



Share



Stage 2



July 29/17

PAID
40218



RECEIVED
TOWN MANAGER

MAR 20 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Seth Keyes

Business/Organization: Artistic License, LLC

D/B/A (if applicable): Berkshire Blues Bash

Event Address: Ski Butternut, 380 State Rd. - Rt. 23, Great Barrington, MA 01230
Business Mailing Address: 195 Main St. - 2nd Floor, Great Barrington, MA 01230

Phone Number: (413) 404-6105

Email: sethkeyes@yahoo.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 10 pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES

X NO

Please circle: INDOOR or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Ski Butternut
stage behind Lower Lodge

Date(s) of Entertainment*: Friday, July 29, 2017
*Does not include SUNDAY

Start & End Times of Entertainment: start: 2:00pm / end: 8:30pm

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages ^(one) Temporary Signs
- Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature]
Signature of Individual or
Corporate Officer

3/20/17
Date

263-39-2252
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: DRT reviewed & has no issues. Food & tent permits to be coordinated w/ Board of Health & Bd of Insp.

APPROVAL DATE: _____

LICENSE # _____

August 26 / 17

PAID
CK 4048



RECEIVED
TOWN MANAGER

MAR 20 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Seth Keyes

Business/Organization: Artistic License, LLC

D/B/A (if applicable): Berkshire Bash - Hot Summer Swing

Event Business Address: Slu Butternut, 380 State Rd. - Rt. 23, Great Barrington, MA 01230

Mailing Address: 195 Main St. - 2nd Floor, Great Barrington, MA 01230

Phone Number: (413) 404-6105

Email: sethkeyes@yahoo.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ
 Live band with up to 12 pieces, including singers Public Show
 Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers
 Dancing by patrons Amplification system Theatrical exhibition
 Floorshow Play Moving picture show Light show Jukebox
 Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): 7ki Butternut

Behind Lower Lodge

Date(s) of Entertainment*: Saturday, August 26, 2017

*Does not include SUNDAY

Start & End Times of Entertainment: start: 2:00pm / end: 8:30pm

Does your event involve any of the following? (Check all that apply)

- Food
- Temporary Bathrooms
- Tents
- Stages ^(one)
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature]
Signature of Individual or
Corporate Officer

3/20/17
Date

263-39-2252
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: DRT reviewed + has no issues. Food + tent permits to be coordinated w/ Health + Bldg depts.


APPROVAL DATE: _____

LICENSE # _____



TOWN OF GREAT BARRINGTON
MASSACHUSETTS

MEMORANDUM

TO: BOS
FROM: Edwin May C B O 
DATE: 3/30/17
COPY: file
SUBJECT: Main St Banner – BIFF's annual light pole display

I find the event banner application to be substantially complete as per the following checklist of requirements for Banners c.146-6 (1);

App. Complete	OK
Attachment eng.	OK
Insurance Bond	<i>OK</i>
Size	OK
Length of time	OK
Number of banners	?
Permit from BOS	Pending
Zoning district	OK

Banner locations

3 along Railroad Street on National Grid poles- #2, #3 and #4

9 along Main Street between Elm & Castle Street on National Grid cobra light poles-

#9 at Elm Street or #11 (if #9 is obstructing traffic signs)

#11.50 in front of Barnbrook Realty

#12 in front of Carr Hardware

#15 in front of Lance Vermeulen Real Estate

#16 in front of Siam Square

#17 in front of Evergreen Fine American Crafts

#18 at Railroad Street and Main Street

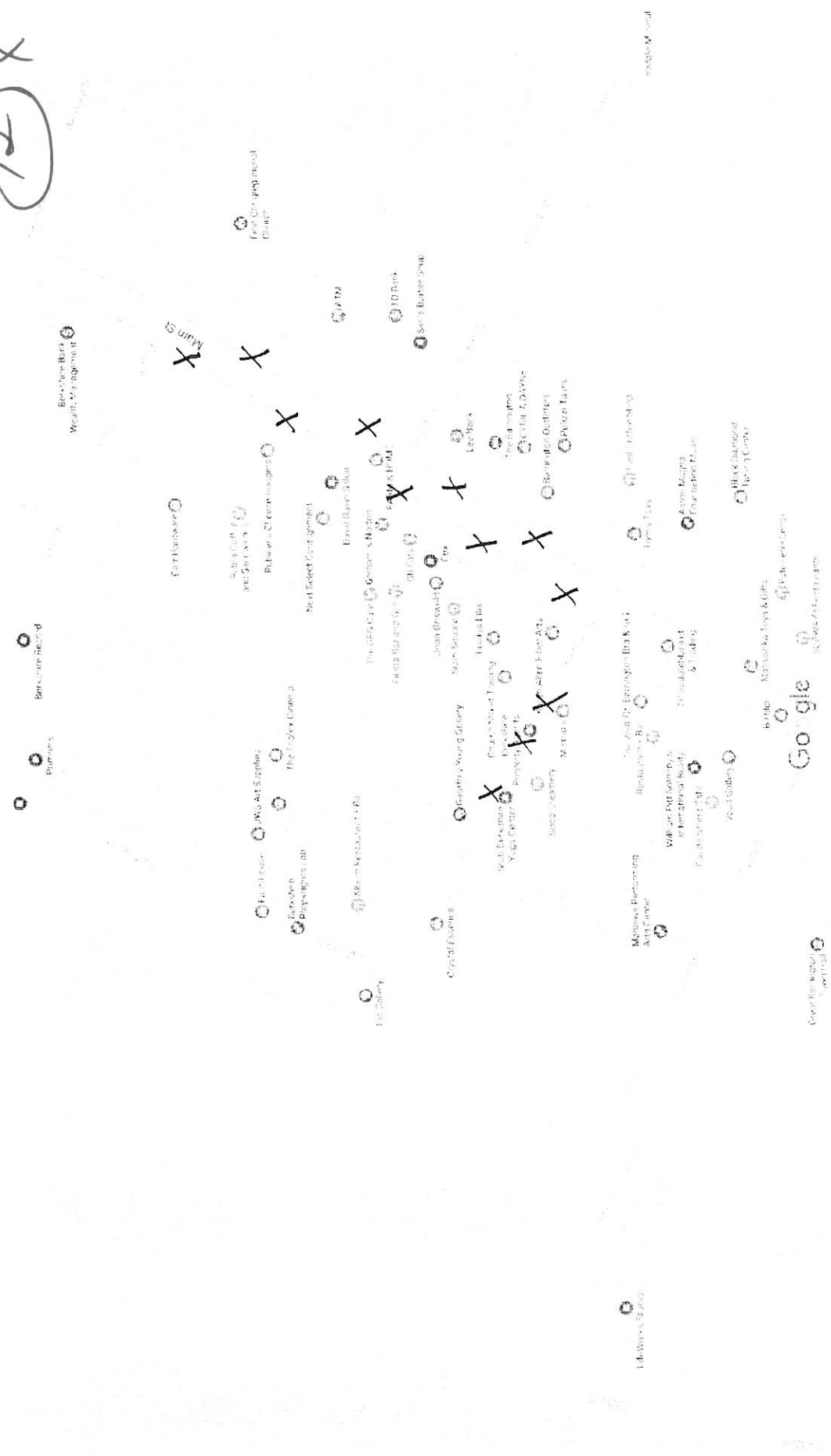
#19 in front of Cain and Hibbard

#22 in front of Castle and Main

Google Maps

BIFF FLAGS From Elm Street to Railroad Street

12 X



March 16, 2017

Kelley Vickery
Berkshire International Film Festival
Great Barrington, MA

Re: Use of poles for hanging decorative banners

Dear Kelley:

Massachusetts Electric Company ("Mass. Electric") understands that you wish to install certain types of decorative banners, flags, or single pole fixtures on our poles along public ways. Mass. Electric will allow Berkshire International Film Festival ("Customer") to install Nylon Banners ("Fixtures") on our poles at Main Street and Railroad Street in Great Barrington ("Municipality") for the period of April 21st to June 12, 2017 in accordance with the following requirements:

- 1) Prior to installing any Fixtures, Customer must obtain Verizon's approval for installation on any poles that Mass. Electric jointly owns with Verizon and must provide Mass. Electric with written documentation that Municipality approves the installation.
- 2) Customer shall be responsible for the proper installation, maintenance, and future removal of the Fixtures.
- 3) Fixtures may be attached individually on a single pole along the side of the road (not across a roadway) as long as the vertical clearance from the Fixtures to the ground is a minimum of 13 feet over pedestrian walkways, and 16 feet over streets, driveways, loading docks, and anywhere else that there is motorized traffic. Fixtures must be installed below the lowest telephone cables on the pole. Note that this requirement may make the height of the Fixtures less than the minimum required in places, and bar installation at those places unless the size of the fixture is decreased. Fixtures may not be installed between two wooden or aluminum poles along or across a roadway.
- 4) The maximum size of any Fixtures is 30" x 36", with a maximum weight not to exceed 5 pounds. Customer shall not use any Fixtures that require electric service or batteries to operate.

- 5) Customer shall use band clamps to install the Fixtures, and may not drill into the poles.
- 6) Customer or its contractor shall install the Fixtures at the Customer's expense.
- 7) Mass. Electric reserves the right to remove the Fixtures at any time Mass. Electric deems it necessary for the maintenance or operation of its poles. If Mass. Electric determines, in its sole discretion, that a pole is damaged for any reason and must be replaced, Mass. Electric will remove the pole and may dispose of any Fixtures on that pole. In all instances, Mass. Electric shall have no responsibility to replace the Fixtures or reimburse Customer for them.
- 8) Customer agrees to remove any Fixtures at Mass. Electric's request if, in Mass. Electric's opinion, the Fixtures begin to deteriorate or are deemed offensive or a safety hazard to any residents or public officials.
- 9) Customer warrants that it is an association, institution, non-profit organization, or other entity operating for the public good, and not a commercial entity. Customer agrees not to install any commercial advertising on the Fixtures. Customer may, however, put up to two sponsor logos in the lower corner of the Fixture, if they take up less than 1/10 of the Fixtures' area.
- 10) The Customer will provide an insurance certificate naming Mass. Electric as an additional insured in the amount of \$1 million.
- 11) Mass. Electric shall not be liable to the Customer, its officers, employees, agents or contractors under any legal or equitable theory for any claims for direct, indirect, consequential, or other damages of any nature including, but not limited to, damages for personal injury, property damage, or lost profits connected with the installation of the
Fixtures.
- 12) Customer agrees to indemnify and save harmless Mass. Electric, its affiliates, and their employees or agents or any of them from and against any and all liabilities, damages, loss, costs, expenses (including any and all attorneys' fees and expenses of), causes of action, suits, claims, demands or judgments of any nature whatsoever arising from or related to the installation of Fixtures including, without limiting the generality of the foregoing, claims for or resulting from (i)

injury to, or the death of, persons or damage to property; or (ii) violation of this agreement or of any applicable federal, state or municipal laws, regulations, codes and ordinances.

If you agree with the terms of this letter, please sign below and return this letter to me. Thank you very much.

Very truly yours,

ALETA M. FAZZONE
Director, Community & Customer Management

Acknowledged and agreed:

Aleta M. Fazzone

Kelley Vickery:

Kelley Vickery
Executive Director

Name:

Title:

Organization: Berkshire International Film Festival

GVH Studio, Inc.
Graphic Solutions
www.gvhstudio.com

40 Pageant St. Bennington, VT 05201 • 802-379-1135 greg@gvhstudio.com

March 15, 2017

Kelley Vickery
Berkshire International Film Festival
Great Barrington, MA

Dear Kelley,

In response to your structural questions regarding pole banners, we have banners that hang in Lee that were done for Jacobs Pillow using our brackets. Williamstown uses our banners and hardware as well. I can provide a pdf of the bracket instructions so they can review the process. The fiberglass rods bend in the wind to allow the pressure to slide off of the banner. The banners are double thick 13 oz reinforced scrim vinyl. The pole pockets are double stitched with nylon thread. All of these components are fabricated with the specific end use in mind. With the wind release of the flexing rods, banners have withstood 100 mph winds in tests.

If you have any further questions, please feel free to contact me. Many thanks.

Sincerely,



Greg Van Houten
President

beci

barry engineers and constructors, inc.

176 churchill street, pittsfield, massachusetts 01201

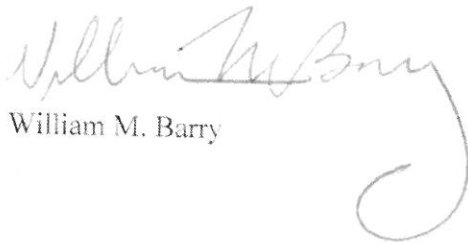
413-443-6591

March 15, 2017

Ed May
Great Barrington Building Inspector
Town Hall
Main Street
Great Barrington, MA. 01230

Dear Ed:

I have reviewed the Wind Saver Bracket for the support of the proposed 23"x66" flags for an approximate 45 day period this spring for the Berkshire International Film Festival. Based on my review, it is my opinion that these brackets are sufficient as attachments for the fiberglass rods which support the flags and resist the required wind loads. The brackets and flags should be installed per the manufacturer's recommendations. Should you have additional questions or need further information, please contact me.


William M. Barry





Select board
4/24/17



TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Kerry MacDonald
Business/Organization: Relay to Life - American Cancer Soc.
D/B A (if applicable): _____
Address: 59 Bobala Rd, Suite 2, Holyoke MA 01040
Mailing Address: same
Phone Number: 413 444 2671
Email: kmacronab@gmail.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ
 Live band with up to 10 pieces, including singers Public Show
 Other (please explain) Clowns, Food vendors, Games

INCLUDES: Live music Recorded music Dancing by entertainers/ performers
 Dancing by patrons Amplification system Theatrical exhibition
 Floorshow Play Moving picture show Light show Jukebox
 Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES NO

COPY

DR+ April 4th

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Monument Mountain High School track & field

Date(s) of Entertainment*: June 23rd + June 24th, 2017
***Does not include SUNDAY**

Start & End Times of Entertainment: 6pm (setup afternoon) - 2pm

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
 Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

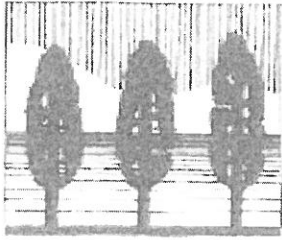
Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Kerry O'MacDonald 2/15/17 0175611684
Signature of Individual or Date SS# or FID#
Corporate Officer

TOWN USE ONLY:

DRT Review with Conditions: DRT reviewed and has no issues. (CD)

APPROVAL DATE: _____ LICENSE # _____



BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT
GREAT BARRINGTON • STOCKBRIDGE • WEST STOCKBRIDGE

50 MAIN STREET • P.O. BOX 617 • STOCKBRIDGE, MA 01252 • (413) 298-4017

March 20, 2017

Kerry Macronald
Stephanie Bosley

Re: Relay for Life 2017

Dear Kerry and Stephanie,

Your request to hold the 2016 Relay for Life at Monument Mountain High School on June 23rd and 24th has been approved. We understand that the set up for the event will start on Thursday, June 22nd with the actual walk starting on Friday the 23rd and ending on Saturday the 24th.

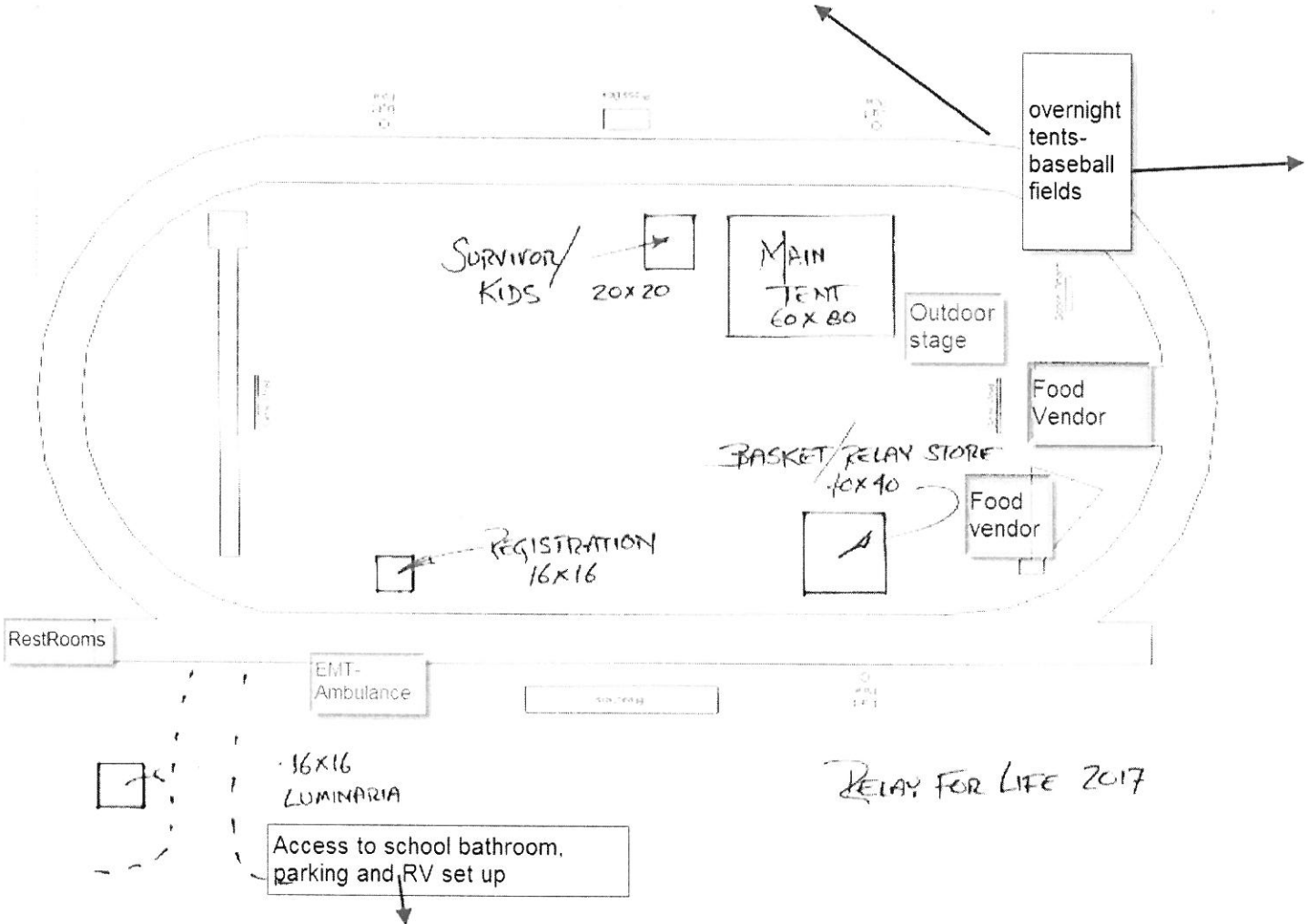
We will work to duplicate the event held in 2013, 2014, 2015 and 2016 and make any adjustments we all feel would be beneficial to the event and participants. Like last year we will have a custodian on duty the entire time, we will provide a trash dumpster and a recycling dumpster, porta-potties, trash receptacles, garbage bags, toilet paper, sand and ice from the ice machine. We will make the bathrooms available for the event as well as one classroom to act as the accounting area for the event.

Once again the school district will need is a certificate of insurance naming "Berkshire Hills Regional School District" as additionally insured on the American Cancer Society's insurance policy for those three days. Additionally, it is the Relay's organizer's responsibility to receive any and all permissions/permits from the different town offices in Great Barrington that might be necessary.

Please feel free to contact me with any questions and concerns and stay in touch as the dates approach in order to ensure we are well organized for the three days. Berkshire Hills Regional School District is very proud to host such a great fund-raiser and look forward to working with you to make this years' walk as successful as it can be.

Sincerely,

Steven T. Soule
Director of Operations
Berkshire Regional School District



overnight tents-baseball fields

Survivor/KIDS 20x20

MAIN TENT 60x80

Outdoor stage

Food Vendor

BASKET/RELAY STORE 40x40

Food vendor

REGISTRATION 16x16

RestRooms

EMT-Ambulance

16x16 LUMINARIA


Access to school bathroom, parking and RV set up

RELAY FOR LIFE 2017




TOWN OF GREAT BARRINGTON
MASSACHUSETTS

MEMORANDUM

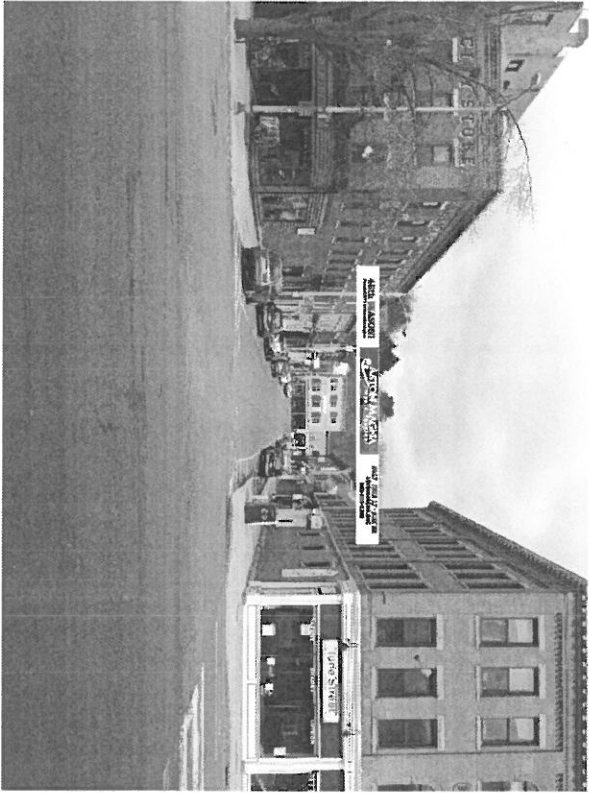
TO: BOS
FROM: Edwin May C B O 
DATE: 4/11/17
COPY: file
SUBJECT: Railroad St Banner – Aston Magna

I find the event banner application to be substantially complete as per the following checklist of requirements for Banners c.146-6 (1);

App. Complete	OK
Attachment eng.	OK
Insurance Bond	OK
Size	OK
Length of time	OK
Number of banners	OK 
Permit from BOS	Pending
Zoning district	OK
Sewer Bills Due	?

Note: The Banner will Have Two 30 ft Heavy Duty Ropes On Each Corner And 20 Grommets On Top within 2' Apart From Each other. The Bottom of Banner will have 3 12 feet Wood Dowels Installed For Weight Keep the Banner down from high winds. This is 19 oz Heavy Duty Banner Which Its Design for This. We are going to use D Shape Carabineers Hooks To hang it from each grommet to the wire. The ropes will be tied to the buildings Where the end of the wire is attached to. There will be Half Moon Circles on the face of banner about 3 feet from each other along Top and Bottom.

Install Banner on May 15, 2017 and remove July 24, 2017



470 In

33 in

45th SEASON!
Founded 1972 in Great Barrington



2017 JUNE 17 - JULY 22
ASTONMAGNA.ORG
888-492-1283

Project Name:

Phone #:

Phone: 413-528-8908

Scale: As Noted

Proofed By:

Fax: 413-528-8906

Date:

Estimated Cost:

Email: LarkinLTD@verizon.net
Address: 974 Main St STE 1
Great Barrington, MA 01230





TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: STEPHEN PEARLMAN
Business/Organization: ASTON MAGNA FOUNDATION FOR THE ARTS + HUMANITIES
D/B/A (if applicable): _____
Address: 323 MAIN ST., GREAT BARRINGTON, MA. 01230
Mailing Address: SAME
Phone Number: 413-528-3595
Email: STPEARLMAN@GMAIL.COM

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ
 Live band with up to ___ pieces, including singers Public Show
 Other (please explain) EMLY MUSIC FESTIVAL; UP TO 12 MUSICIANS

INCLUDES: Live music Recorded music Dancing by entertainers/performers
 Dancing by patrons Amplification system Theatrical exhibition
 Floorshow Play Moving picture show Light show Jukebox
 Other (please explain) EMLY MUSIC FESTIVAL

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

___ YES

NO

Please circle INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): ST. JAMES PLACE
352 MAIN ST., GREAT BARRINGTON, MA. 01230

Date(s) of Entertainment: 6/17, 6/24, 7/1, 7/8, 7/15, 7/22
*Does not include SUNDAY

Start & End Times of Entertainment: 6 PM - 9 PM

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
- Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature]
Signature of Individual or
Corporate Officer

3/31/17
Date

072-34-3940
SS# or EID#

TOWN USE ONLY:

DRT Review with Conditions: DRT has no issues CD 4/13/17

APPROVAL DATE: _____

LICENSE # _____

Fee: \$25.00 (per day)



APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: STEPHEN PEARLMAN

Organization Name: ASTON MAGNA FOUNDATION FOR THE ARTS AND HUMANITIES

Applicant's Address: 323 MAIN ST, GREAT BARRINGTON, MA 01230

Telephone Number: 413-528-3595

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: SUMMER FESTIVAL CONCERTS 8/6/17, 8/24, 7/1

Date: 7/8, 7/15, 7/22 Start Time: 3 PM End Time: 10 PM

Event Address: ST. JAMES PLACE, 352 MAIN ST, GREAT BARRINGTON, MA, 01230

Is the Event on Town property? YES NO

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- ✓ 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- ✓ 2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- ✓ 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

[Signature]
Signature of Applicant

3/29/17
Date

FOR TOWN USE:

Approved _____ Denied _____ Postponed _____

RECEIVED
TOWN MANAGER

APR 10 2017

Fee: \$25.00 (per day)

BOARD OF SELECTMEN
GREAT BARRINGTON, MA



APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Ellen House

Organization Name: Louisa Ellis / Jane Iredale

Applicant's Address: 290 Main Street, Great Barrington, Ma 01230

Telephone Number: 413 644-3134

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: Fashion Show

Date: May 19, 2017 Start Time: 5:00 End Time: 7:30 pm

Event Address: 290 Main Street

Is the Event on Town property? YES NO

- PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**
- ✓ 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
 - ✓ 2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
 - ✓ 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Ellen House
Signature of Applicant

April 7 2017
Date

FOR TOWN USE:

Approved _____

Denied _____

Postponed _____

APPLICATION BY A FARMER WINERY FOR LICENSE TO SELL AT A
FARMER'S MARKET
(CH.138, §15F)

YEAR 20

17

1. Licensee Information:

Name of Applicant:	Carr's Ciderhouse	ABCC License Number (if Existing Licensee):	fw 65				
Mailing Address:	295 River Drive	Business Name (d/b/a if different):					
Manager of Record:	Nicole Blum	City/Town:	Hadley	State:	MA	Zip:	01035
		Phone Number of Premises:	413.336.7363				
Other Phone:	413.387.7719	Email:	nicole@carrsciderhouse.com	Website:	www.carrsciderhouse.com		
Contact Person concerning this application (attorney if applicable):							
Name:	Nicole Blum	City/Town:	Hadley	State:	MA	Zip:	01035
Address:	295 River Drive Hadley, MA 01035		Email:	nicole@carrsciderhouse.com			
Contact Number:	413.336.7363		Fax Number:				

2. Event Information:

A. Farmer's Market licenses are only permitted at events that the Department of Agriculture has certified as Agricultural Events.

Please attach document from Department of Agricultural Resources certifying that this is an agricultural event

Dates of Event: Great Barrington Farmer's Market May 13 - Oct 31

B. Contact person for applicant during event:

Name: Nicole Blum

Phone number of contact: 413.336.7363

C. Description of the premises within the Farmer's Market:

Address of Premises for the Sale of Wine: 18 Church Street,

City/Town: Great Barrington State: MA Zip: 01230 Phone Number of Premises:

Describe Area to be Licensed:

10x10 tent area our booth

**APPLICATION FOR LICENSE BY A FARMER WINERY TO SELL AT A
FARMER'S MARKET
(CH.138, §15F)**

3. Existing License(s) to Manufacture, Export and Sell at Retail:

List the license(s) you hold which authorize the manufacture, exportation and retail sale of wine to consumers: (Attach a copy of each license)

Name	License Type	License Address
Carr's Ciderhouse	Massachusetts farm winery license	295 River Drive, Hadley, MA 01035

4. Are you providing, without charge, samples of wine to prospective customers?

Yes No

Section 15F specifically requires that "all samples of wine shall be served by an agent, representative or solicitor of the licensee."

A. If yes, please provide names and addresses of all agents, representatives and solicitors:

Name	Address	ABCC License Number
Nicole Blum	295 River Drive, Hadley, MA 01035	FW65
Jonathan Carr	same as above	FW65

B. Proof of Age for Sale to Consumers:

Please identify all methods by which you will obtain proof of age before providing samples or making any sales of wine to consumers.

We card our customers - asking for a valid ID, such as a driver's license or state ID.

5. Transportation and Delivery:

Please identify in detail all persons or businesses that are licensed under M.G.L. c. 138, §22 that will be making any delivery of wine on your behalf to the Farmer's Market in Massachusetts.

We will transport our own product in our licensed vehicle.

**APPLICATION FOR LICENSE BY A FARMER WINERY TO SELL AT A
FARMER'S MARKET
(CH.138, §15F)**

6. Safety and Tax Registration:

Has the Farmer's Market registered with the Food and Drug Administration? Yes No Registration Date:

7. Disclosure of License Disciplinary Action:

Have any of the your licenses to sell alcoholic beverages ever been suspended, revoked or cancelled? Yes No

If yes, list said interest below

Date	License	Reason why license was Suspended, Revoked or Cancelled

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that, I have filed all state tax returns and paid all state taxes required under law. I further understand that each representation in this application is material to the determination of the application and state under penalty of perjury that all statements and representations therein are true.

Signature

Title

Date



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

PETITION FOR CHANGE OF LICENSE

00035-PK-0464

ABCC License Number

Great Barrington

City/Town

The licensee Cellarbration, Inc. respectfully petitions the Licensing Authorities to approve the following transactions:

- Change of Manager
- Pledge of License/Stock
- Change of Corporate Name/DBA
- Change of License Type (\$12 ONLY, e.g. "club" to "restaurant")
- Alteration of Premises
- Cordial & Liqueurs
- Change of Location

Change of Manager

Last-Approved Manager:

Requested New Manager:

Pledge of License /Stock*

Loan Principal Amount: \$ 200,000 Interest Rate: 0

Payment Term: Demand Lender: Big Y Foods, Inc.

Change of Corporate Name/DBA*

Last-Approved Corporate Name/DBA:

Requested New Corporate Name/DBA:

Change of License Type

Last-Approved License Type:

Requested New License Type:

Alteration of Premises: (must fill out attached financial information form)

Description of Alteration:

Change of Location: (must fill out attached financial information form)

Last-Approved Location:

Requested New Location:

Signature of Licensee

Gene Faul

Date Signed

3-24-17

(If a Corporation/LLC, by its authorized representative)

*Must have Certificate of Good Standing from MA Department of Revenue

7B.

Helen Kuziemko

From: Jonathan Hankin <jbhankin@gmail.com>
Sent: Tuesday, April 04, 2017 11:19 AM
To: Jennifer Tabakin; Sean Stanton; Bill Cooke; Ed Abrahams; Stephen C. Bannon; Daniel Bailly; Helen Kuziemko
Subject: GB Municipal Affordable Housing Trust

Dear all,

(I hope I got the title correct.) Please consider me for board membership.

I would bring to the board over 30 years as a licensed architect in California, 20 years on the GB Planning Board, hands-on experience in renovating a number of houses as well as new construction, a long term interest in addressing the challenges of providing affordable housing in our community, and, perhaps least important, I am a licensed real estate broker in Massachusetts for 20+ years.

Thank you for your consideration.

Jonathan

--

Jonathan Hankin

Broker / Retired California Architect

jbhankin@gmail.com

413-528-4558 home

413-329-5069 cell

Purpose statement – consider including in the printed warrant for Town Meeting for informational purposes, but it is not part of the bylaw itself:

In the 2007 Town Meeting, Great Barrington voted, “That the Town accept Section 55C of MGL Chapter 44, regarding establishment of a Municipal Affordable Housing Trust Fund.” However, the trust has yet to be established.

The purpose of this warrant article is to create the Great Barrington Affordable Housing Trust Fund.

Great Barrington Affordable Housing Trust Fund

Section 1: Purpose. The purpose of the Great Barrington Affordable Housing Trust Fund (the “Trust”) is to provide for the creation and preservation of affordable housing in Great Barrington, for the benefit of low and moderate income households and for the funding of community housing, as defined in and in accordance with the provisions of MGL Chapter 44B §55C.

Already have 6 appointed

Section 2: Board of Trustees. There shall be a Board of Trustees, which shall include seven (7) Trustees to be appointed by the Selectboard for terms not to exceed two (2) years. To the extent possible, the Board of Trustees should include members with experience in banking, real estate, real estate law and residential development. Trustees must be residents of the Town of Great Barrington. At least one member of the Board of Trustees shall be a member of the Selectboard. In order to stagger the terms of the Trustees, the first three Trustees appointed shall have terms of one year, and the remaining four shall have terms of two years.

Section 3: Powers of the Board of Trustees. The powers of the Trustees, all of which shall be carried on in furtherance of the purposes set forth in General Laws Chapter 44 Section 55C, shall include the following:

1. to accept and receive real property, personal property or money, by gift, grant, contribution, devise or transfer from any person, firm, corporation or other public or private entity, including but not limited to money, grants of funds or other property tendered to the Trust in connection with any bylaw or any general or special law or any other source, including money from chapter 44B of the General Laws (Community Preservation Act); provided, however, that any such money received from chapter 44B shall be used exclusively for community housing and shall remain subject to all the rules, regulations and limitations of that chapter when expended by the Trust, and such funds shall be accounted for separately by the Trust; and provided further, that at the end of each fiscal year, the Trust shall ensure that all expenditures of funds received from said chapter 44B are reported to the Community Preservation Committee of the Town for inclusion in the community preservation initiatives report, form CP-3, to the Department of Revenue.
2. to purchase and retain real or personal property, including without restriction investments

70.

EXECUTIVE SUMMARY

TITLE: Designation of the Board of Trustees of the Great Barrington Affordable Housing Trust Fund as Special Municipal Employees

BACKGROUND: The Selectboard is aware that the Massachusetts Conflict of Interest Law, MGL Ch. 268A, Section 17 places restrictions on a municipal employee's private activities, including business activities. That section prohibits municipal employees from receiving payment for work on a matter in which the town has an interest.

However, in recognition of the need not to unduly restrict the ability of town volunteers and part-time employees to earn a living, the law is less restrictive for "special" municipal employees than for other municipal employees. A position is eligible to be designated as "special" if it is unpaid. The status of "special" municipal employee has to be assigned to a municipal position by vote of the board of selectmen.

The designation applies to the position, not the employee individually.

RECOMMENDATION: The Selectboard designate the Board of Trustees of the Great Barrington Affordable Housing Trust Fund as Special Municipal Employees pursuant to Chapter 268A of the Massachusetts General Laws:

APPROVED BY: Jennifer Tabakian By RD **DATE:** 4/31/17
Town Manager

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

MATTHEW A. BEATON
Secretary

JOHN LEBEAUX
Commissioner

VIA: Email and Mail

April 3, 2017

Jennifer Tabakin, Town Manager
Town of Great Barrington
334 Main Street
Great Barrington, MA 01230

Dear Ms. Jennifer Tabakin:

As required by General Laws Chapter 7, Section 37, enclosed please find a "*NOTICE OF PROPOSED ACQUISITION*" informing you that the Commonwealth of Massachusetts, acting through its Department of Agricultural Resources ("MDAR"), proposes to purchase an Agricultural Preservation Restriction ("APR") on farmland within the Town of Great Barrington as described in the attached notice.

* The original notice was mailed on November 18, 2016 to the address in the attached notice; however, to date the Department has not received the signed Confirmation Notice back from the Town. We need to confirm the announcement has been completed. If the Town did complete this notice, a copy of the signed Confirmation Notice will be sufficient. If the notice is not done, we respectfully asked that it been accomplished as soon as possible so that the notice period may begin.

* Furthermore, the law also allows for reduction of the notification period if the local public officials and legislators agree to the reduction in time. Because of MDAR's agricultural priority classification of said farmland, I am requesting that your agency agree to reduce the 120 day notification period to 60 days and sign the attached consent form. The closing for this project is a time-sensitive matter, and your cooperation in this request is very much appreciated by the Department.

Please feel free to contact me, if you have any questions on this matter. Thank you in advance for your assistance.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ronald Hall".

Ronald Hall
MDAR, APR Program Coordinator

Cc: Dorothy Du

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

101 University Drive, Suite C-4, Amherst, MA 01002
fax: 617-626-1850 www.mass.gov/agr



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

MATTHEW A. BEATON
Secretary

JOHN LEBEAUX
Commissioner

November 18, 2016

To: Select Board Chair
Town of Great Barrington
334 Main Street
Great Barrington, MA 01230

Re: APR Project name Mareb, Dennis and Judy, Project ID # 16C10

As required by General Laws Chapter 7C, Section 37, enclosed please find:

- 1) A **"NOTICE OF PROPOSED ACQUISITION"**, commonly known as the "120 Day Notice", informing you that the Commonwealth of Massachusetts, acting through its Department of Agricultural Resources ("MDAR"), proposes to purchase an Agricultural Preservation Restriction ("APR") on farmland in your municipality as described in the enclosed Notice. *The return receipt attached to this packet will confirm that you have received this notice.*
- 2) A **"CONFIRMATION OF NOTICE"** on this project. *We ask that you (1) post and/or publish this NOTICE, and (2) hold a public announcement at which the NOTICE OF PROPOSED ACQUISITION is read into the record.* This can be at a regular Select Board or City Council meeting, or at another public meeting for which standard legal notice was given. Please understand that the municipality need not take any action or vote concerning the acquisition - the announcement is for informational purposes only.
- 3) A **"CERTIFICATE OF NOTICE"** that following said adequate notice, the hearing/public announcement mandated by Section 37 has been held within the Municipality not later than 120 days prior to the planned acquisition. Once the meeting has been held, **please complete and return the enclosed signed "Certificate of Notice"**. The date that you certify for the announcement starts the minimum 120-day (4-month) clock for closing on the APR.
- 4) A **"CONSENT TO REDUCTION OF NOTICE PERIOD"** for this project. The law also allows for reduction of the notification period if the local public officials and legislators so agree. Because of MDAR's priority classification of this farmland for protection, we ask that your municipality agree to reduce the 120 day notification period to 60 days to expedite the process. The closing for this project is a time-sensitive matter, and your cooperation in this request is very much appreciated by the Department.

If you have any question regarding this proposed acquisition, I can be contacted at 413-548-1903. Thank you for your assistance.

Sincerely,

_____, APR Program Coordinator

Cc: Barbara Hopson, APR Regional Planner
Dorothy Du, APR Program Administrator

POSTED 4/14/17

NOTICE OF PROPOSED ACQUISITION
OF AN AGRICULTURAL PRESERVATION RESTRICTION
ON PROPERTY IN THE CITY/TOWN OF GREAT BARRINGTON

Date of this Notice: November 18, 2016

Notice of proposed acquisition is hereby given to:

- (X) Chairman of the Board of Selectmen of the Town of Great Barrington, or
() Mayor or City Manager of the City of

Separate notice will be given by the Department to the appropriate: County Commissioners, Regional Planning Agency, and the members of the General Court representing the district in which the land is located.

In compliance with G. L. c. 7C, Section 37, the Commonwealth Massachusetts, acting by and through its Department of Agricultural Resources (the "Department"), hereby gives notice that it proposes to acquire an agricultural preservation restriction ("APR") on the real property identified herein for the purpose of protecting in perpetuity its superior and productive agricultural resources by preventing their conversion to other uses.

The application received by MDAR indicates that the property is owned by Dennis Mareb and Judy Mareb and consists of parcel (s) located at Stockbridge Road (Route 7) **as approximately represented on the attached map(s)**. The APR may encompass all or parts of the area shown.

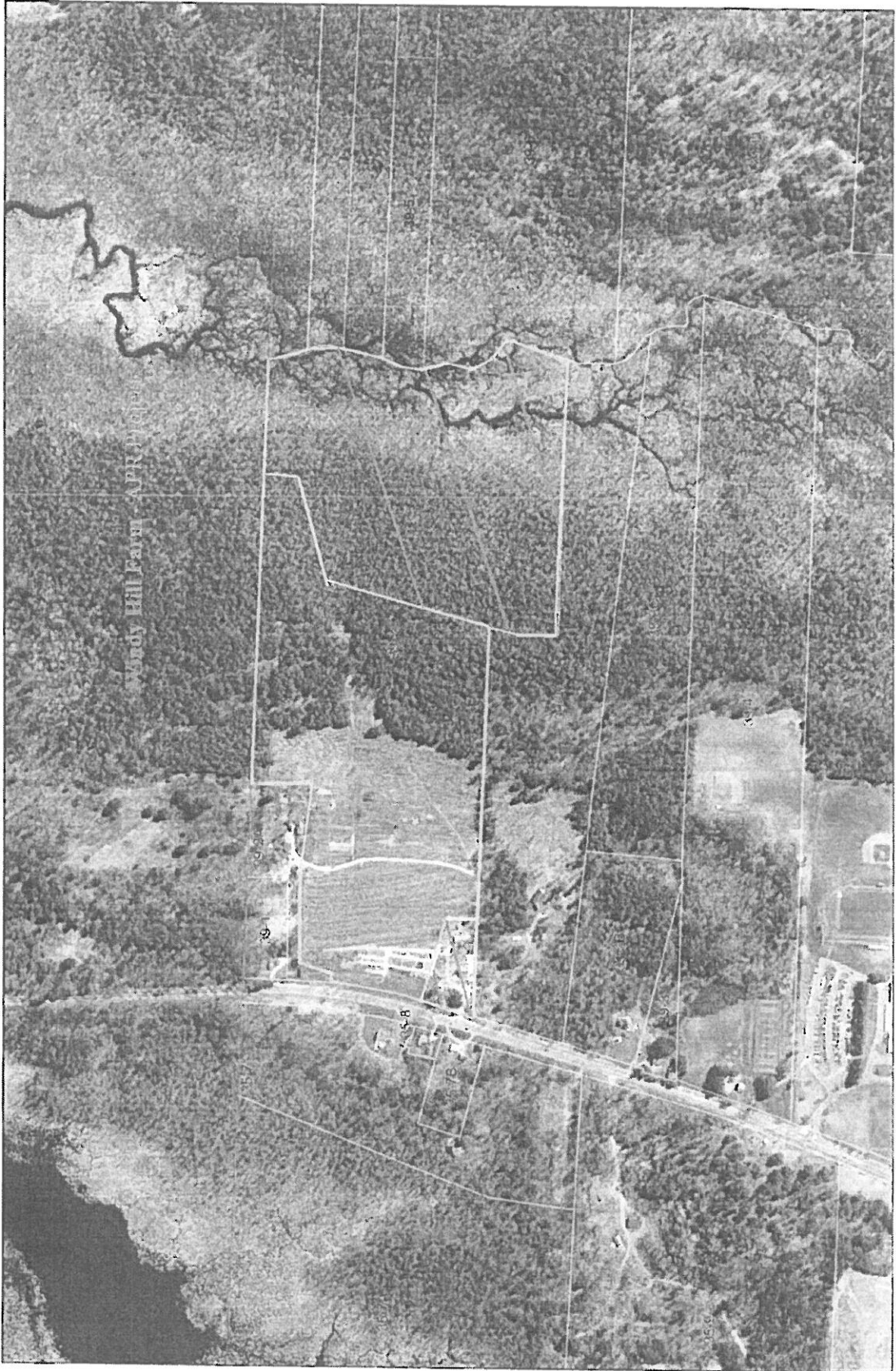
The current use of the property is primarily for apples, blueberries, raspberries, winterberries, trees, shrubs and Christmas trees.

Following the recording of the APR, the use of the subject property is limited to agricultural use as more particularly set forth in the APR document, the General Laws [Chapter 184, Sections 31], and the Regulations of the Department [330 CMR 22.00 et seq].

Massachusetts Department of Agricultural Resources, by:



APR Program Coordinator



CONFIRMATION OF NOTICE
REGARDING PROPOSED ACQUISITION
OF AN AGRICULTURAL PRESERVATION RESTRICTION

In compliance with the G. L. c. 7C, Section 37, notice is hereby given that an announcement at a public meeting was held for the purpose of disclosing the conditions or reasons supporting the Commonwealth's proposed acquisition of an agricultural preservation restriction ("APR") on certain property in the Municipality of **Great Barrington** as more particularly described in the attached NOTICE OF PROPOSED ACQUISITION.

The date, time, and place of the hearing are as follows: Date: _____, 20 ____ Time: _____ Place: _____

CERTIFICATE OF NOTICE

I certify that this Confirmation of Notice Regarding Proposed Acquisition of an Agricultural Preservation Restriction was posted or published in the following manner:

I further certify that an announcement was held at the place, date, and time indicated in this Notice.

x _____
(name and title: _____)

<p><i>Please complete this form and return to:</i></p> <p style="text-align:center">Ronald Hall Department of Agricultural Resources 101 University Drive, Suite C-4 Amherst, MA 01002</p>
--

CONSENT TO REDUCTION OF NOTICE PERIOD

APR Project Name and Number: 16C10 – Mareb, Dennis and Judy

As authorized by the Massachusetts General Laws Chapter 7C, Section 37, the undersigned and duly authorized representative(s) of the town/city of **Great Barrington** do hereby consent to a reduction of the 120 day notice period prescribed for the announcement at a public meeting on the Commonwealth's proposed acquisition of an Agricultural Preservation Restriction referenced above to not less than 60 days.

Date: _____ 20__

_____ Signature	_____ Name	_____ Title
_____ Signature	_____ Name	_____ Title
_____ Signature	_____ Name	_____ Title
_____ Signature	_____ Name	_____ Title
_____ Signature	_____ Name	_____ Title

Additional signatures are required for a 60 day Waiver from legislators and Regional Planning Agencies. MDAR will attain those additional approvals.

Please complete this form and return to:

Ronald Hall
Department of Agricultural Resources
101 University Drive, Suite C-4
Amherst, MA 01002

Part I ADMINISTRATION OF THE
GOVERNMENT

Title II EXECUTIVE AND
ADMINISTRATIVE OFFICERS OF
THE COMMONWEALTH

Chapter CAPITAL ASSET MANAGEMENT
7C AND MAINTENANCE

Section PURCHASE, SALE, RENTAL, ETC.,
37 OF ONE OR MORE ACRES OF REAL
PROPERTY ; NOTIFICATION OF
PUBLIC OFFICIALS OF CITY OR
TOWN IN WHICH REAL PROPERTY
LOCATED; HEARING

Section 37. At least 120 days prior to any purchase, sale, rental, lease, transfer, or significant change in use of one or more acres of real property by the commonwealth on behalf of state agencies, the commissioner of capital asset management and maintenance shall notify in writing, for each city or town in which the real property is located: the city manager in the case of a city under Plan E form of government, the mayor and the city council in the case of all other cities, the chairman of the board of selectmen in the case of a town, the county commissioners, the regional planning agency, and the members of the general court. Such 120 day notification requirement may be shortened if: (1) the public officials referred to above agree to reduce the 120-day period upon the request of the commissioner; or (2) the commissioner certifies in writing that an emergency exists, provided that commissioner shall submit his certification to and notify the appropriate local officials of any such transaction at the first possible opportunity. The notice shall include a statement of the present use, the reason for the proposed action, and the proposed use of the property. The commissioner shall at least 60 days prior to any such purchase, sale, rental, lease, transfer, or significant change in use of one or more acres of real property, cause a public hearing to be held, after giving timely notice, in the city or town where such real property is located for the purpose of disclosing the conditions or reasons for the proposed action.